



**ORDER 01-01052026**

# City Council Order

IN COUNCIL

**ORDERED**, that the following be and hereby are appointed to the Lewiston-Auburn 911 Committee for a two year term to expire in January 2027:

Councilor Kelly Butler

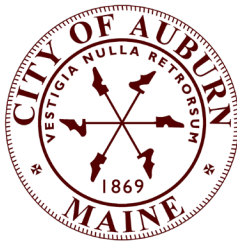
Patricia Mador

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**Rachel B. Randall**, Ward One  
**Kelly L. Butler**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Mathieu L. Duvall**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 02-01052026**

# City Council Order

IN COUNCIL

**ORDERED**, that the following be and hereby are appointed to the Androscoggin Valley Council of Governments (AVCOG) :

AVCOG Executive Committee – City Manager Phil Crowell

AVCOG Executive Committee – Assistant City Manager Denis D’Auteuil

AVCOG General Assembly – Councilor Rachel Randall

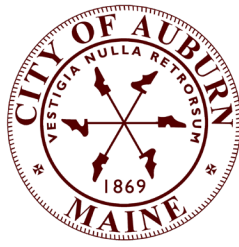
AVCOG General Assembly – Councilor Tim Cowan

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**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Mathieu L. Duvall**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 03-01052026**

# City Council Order

IN COUNCIL

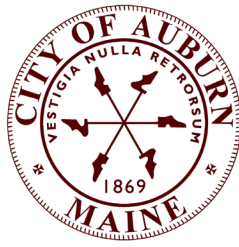
**ORDERED**, that Ed Bearor is appointed to the Planning Board, Member, for a term that expires 1/1/2029, as recommended by the Appointment Committee.

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**Rachel B. Randall**, Ward One  
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**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Mathieu L. Duvall**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 04-01052026**

# City Council Order

IN COUNCIL

**ORDERED**, that Bilal Hussein is appointed to the Planning Board, Member, for a term that expires 1/1/2029, as recommended by the Appointment Committee.

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**Jeffrey D. Harmon**, Mayor

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**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 05-01052026**

# City Council Order

IN COUNCIL

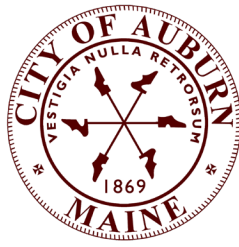
**ORDERED**, that Andrea Westbye is appointed to the Planning Board, Member, for a term that expires 1/1/2029, as recommended by the Appointment Committee.

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**Jeffrey D. Harmon**, Mayor

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**Phillip L. Crowell, Jr.**, City Manager



**ORDER 06-01052026**

# City Council Order

IN COUNCIL

**ORDERED**, that Clare Murray is appointed to the Parks & Recreation Advisory Board, for an unexpired term that expires 9/30/2026, as recommended by the Appointment Committee.

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**Kelly L. Butler**, Ward Four  
**Belinda A. Gerry**, At Large

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**Jeffrey D. Harmon**, Mayor

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**Phillip L. Crowell, Jr.**, City Manager



**ORDER 07-01052026**

# City Council Order

IN COUNCIL

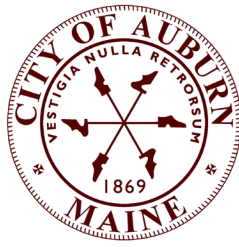
**ORDERED**, that Merissa Beaulieu is appointed to the Parks & Recreation Advisory Board, for an unexpired term that expires 9/30/2027, as recommended by the Appointment Committee.

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**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 08-01052026**

# City Council Order

IN COUNCIL

**ORDERED**, that the polling places in the City of Auburn open at 7:00am for all elections occurring within the City of Auburn in 2026.

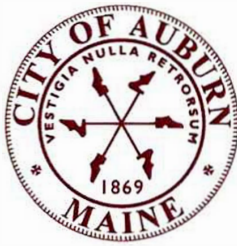
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**Rachel B. Randall**, Ward One  
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**Phillip L. Crowell, Jr.**, City Manager





**ORDER 09-12152026**

# City Council Order

**IN COUNCIL**

ORDERED,

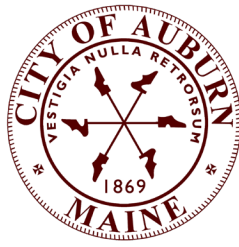
Accept the trtansfer of \$2,723.00 to the Auburn Police Department (Unified Criminal Court Docket No. CR-21-1911).

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**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Mathieu L. Duvall**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 10-01052026**

# City Council Order

IN COUNCIL

**ORDERED**, that Full Plate LLC, d/b/a 7 Jam Kitchen be granted an on-premise liquor license (Beer, Wine, Spirits) for the location at 550 Center Street, Unit 1234.

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**Jeffrey D. Harmon**, Mayor

**Mathieu L. Duvall**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 11-01052026**

# City Council Order

## IN CITY COUNCIL

**ORDERED**, the City Council hereby approves the temporary liquor license for an Incorporated Civic Organization for Auburn's three signature events: the Auburn Lobster Festival on May 16, 2026; Auburn Blues & Brews on September 12, 2026; and New Year's Auburn on December 31, 2026.

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**Mathieu Duvall**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 12-01052026**

# City Council Order

IN COUNCIL

**ORDERED**, that ORDER 61-07072025, as passed by the Auburn City Council on July 7, 2025 is hereby rescinded, effective January 5, 2026.

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**Rachel B. Randall**, Ward One  
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**Jeffrey D. Harmon**, Mayor

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**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager